

## AGENDA FOR

### BURY EAST TOWNSHIP FORUM

*Contact::* Julie Gallagher  
*Direct Line:* 0161 253 5398  
*E-mail:* n.l.tilly@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Bury East Township Forum**

**Councillors :** D Cassidy, M C Connolly, S Haroon,  
T Holt, Kelly, S Smith, Southworth, T Tariq and  
S Walmsley

Dear Member/Colleague

#### **Bury East Township Forum**

You are invited to attend a meeting of the Bury East Township Forum which will be held as follows:-

<b>Date:</b>	Thursday, 4 June 2015
<b>Place:</b>	Metro Christian Centre 13 Parkhills Road, Bury. BL9 9AU
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APPOINTMENT OF CHAIR AND VICE CHAIR**

Nominations for the Chair and Vice-Chair of the Forum are invited at this meeting.

Any person nominated needs to be present and seconded in order for the nomination to stand.

If there is more than one nomination then the matter will be determined by vote.

The positions of Chair and Vice-Chair may be filled by either a core member or an Advisory Group Member.

If the position of Chair is taken by an Advisory Group Member, the position of Vice-Chair must be taken by a core member. A core member may take the position of Chair or Vice-Chair

### **2 WELCOME AND INTRODUCTIONS**

### **3 DECLARATIONS OF INTEREST**

Members of Bury East Township Forum are asked to consider whether they have an interest in any of the matters on the Agenda and, if so to formally declare that interest.

### **4 MINUTES *(Pages 1 - 8)***

Minutes Attached.

### **5 MATTERS ARISING**

### **6 ADVISORY GROUP NOMINATIONS**

### **7 TOWNSHIP PLAN REFRESH/ROUND TABLE DISCUSSION**

A verbal presentation will be given at the meeting followed by round table discussions.

### **8 URGENT BUSINESS**

### **9 OPEN FORUM/PUBLIC QUESTION TIME**

Members of the public present are invited to ask questions or raise issues of concern relating to the provision of local services.

### **10 DATE OF THE NEXT MEETING**